

State of Connecticut



House of Representatives

GO LIST

Wednesday, May 25, 2011

| <i>Cal. No.</i> | <i>Title</i> | <i>File No.</i> | <i>Action</i> |
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| EXECUTIVE & LEGISLATIVE NOMINATIONS | | | |
| 0527 | House Joint Resolution No. 122. RESOLUTION CONFIRMING THE NOMINATION OF MARK A. PERKINS, ESQ., OF WATERBURY TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL. Committee Reports: EXN | | GO |
| 0528 | House Resolution No. 38. RESOLUTION CONFIRMING THE NOMINATION OF EDWARD G. MCANANEY OF SUFFIELD TO BE A MEMBER OF THE CONNECTICUT MEDICAL EXAMINING BOARD. Committee Reports: EXN Favorable Report of the House Committee on Executive and Legislative Nominations. | | GO |
| 0529 | House Resolution No. 39. RESOLUTION CONFIRMING THE NOMINATION OF LAWRENCE D. MCHUGH OF MIDDLETOWN TO BE A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT. Committee Reports: EXN Favorable Report of the House Committee on Executive and Legislative Nominations. | | GO |

EXECUTIVE & LEGISLATIVE NOMINATIONS

0530 GO

House Resolution No. 40. RESOLUTION CONFIRMING THE NOMINATION OF JEFFREY A. GORDON, M.D., OF WOODSTOCK TO BE A MEMBER OF THE CONNECTICUT MEDICAL EXAMINING BOARD.

Committee Reports: EXN

Favorable Report of the House Committee on Executive and Legislative Nominations.

0531 GO

Senate Joint Resolution No. 48. RESOLUTION CONFIRMING THE NOMINATION OF JOHN F. ADAMSON OF OLD LYME, TO BE A MEMBER OF THE ADVISORY BOARD OF THE WORKERS' COMPENSATION COMMISSION.

Committee Reports: EXN

0532 GO

Senate Joint Resolution No. 49. RESOLUTION CONFIRMING THE NOMINATION OF JAMES N. FARRELL OF EAST HAVEN, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT LOTTERY CORPORATION.

Committee Reports: EXN

0533 GO

Senate Joint Resolution No. 50. RESOLUTION CONFIRMING THE NOMINATION OF WAYNE R. KEENY, ESQUIRE, OF OLD GREENWICH, TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL.

Committee Reports: EXN

FAVORABLE REPORTS

0059 68 GO

Substitute for House Bill No. 6238. AN ACT CONCERNING THE ACTUAL CASH VALUE OF A BUILDING.

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House Bill No. 5011. AN ACT CONCERNING OWNERS OF DOGS THAT HAVE VICIOUS DISPOSITIONS OR THAT BARK EXCESSIVELY.

Committee Reports: ENV

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| 0096 | Substitute for House Bill No. 6282. AN ACT REQUIRING AN ANNUAL RESULTS-BASED ACCOUNTABILITY REPORT CARD EVALUATING STATE POLICIES AND PROGRAMS IMPACTING CHILDREN. Committee Reports: KID, HS | 143 | REF GAE |
| 0157 | Substitute for House Bill No. 6410. AN ACT CONCERNING THE REVISION OF MUNICIPAL CHARTERS. Committee Reports: PD | 246 | GO JA |
| 0166 | House Bill No. 5634. AN ACT CONCERNING EXPEDITED LICENSING PROCESSES FOR PREVIOUSLY LICENSED OPERATORS OF CHILD DAY CARE CENTERS AND GROUP DAY CARE HOMES. Committee Reports: PH | 269 | GO DA |
| 0183 | House Bill No. 6284. AN ACT CONCERNING THE DEPARTMENT OF BANKING. Committee Reports: BA | 286 | GO |
| 0204 | House Bill No. 5530. AN ACT CONCERNING DISSECTION CHOICE. Committee Reports: ED, KID, ED | 347 | GO |
| 0211 | House Bill No. 6452. AN ACT CONCERNING GRIEVANCE COMMITTEES IN NURSING HOME FACILITIES. Committee Reports: AGE, HS | 356 | GO DA RA |
| 0222 | Substitute for House Bill No. 5008. AN ACT CONCERNING THE QUARANTINE OF BITING GUIDE DOGS. Committee Reports: ENV | 374 | GO |
| 0225 | House Bill No. 5389. AN ACT CONCERNING WATER TABLE CONTAMINATION IN THE TOWN OF DURHAM. Committee Reports: ENV | 377 | GO |
| 0268 | Substitute for House Bill No. 5526. AN ACT REQUIRING A PERMIT FOR CERTAIN COMMERCIAL PROJECTS THAT INVOLVE QUARRYING. Committee Reports: ENV | 472 | GO DA |

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| 0270 | House Bill No. 5585. AN ACT CONCERNING DESIGNATED REHABILITATION AREAS. Committee Reports: PD | 474 | GO |
| 0273 | House Bill No. 5921. AN ACT AUTHORIZING THE CREATION OF LAND BANKS. Committee Reports: PD | 477 | GO |
| 0274 | Substitute for House Bill No. 5958. AN ACT CONCERNING ENERGY UPGRADES, WEATHERIZATION AND FUEL ASSISTANCE FOR RESIDENTIAL HOMES AND MUNICIPAL AND STATE BUILDINGS. Committee Reports: ET | 478 | GO |
| 0287 | Substitute for House Bill No. 6458. AN ACT CONCERNING PERIODIC REVIEW OF VIDEO PROVIDERS. Committee Reports: ET | 488 | GO |
| 0331 | Senate Bill No. 980. AN ACT CONCERNING PLACEMENT OF CHILDREN WITH SPECIAL STUDY FOSTER PARENTS. Committee Reports: KID, HS | 307 | GO |
| 0332 | Substitute for House Bill No. 5464. AN ACT CONCERNING STATE EMPLOYEES AND VIOLENCE AND BULLYING IN THE WORKPLACE. Committee Reports: LAB, GAE | 548 | GO |
| 0333 | Substitute for House Bill No. 6157. AN ACT CONCERNING STATE FORESTRY PROGRAMS. Committee Reports: ENV, FIN | 555 | GO |
| 0341 | Substitute for House Bill No. 6600. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PAPERLESS TASK FORCE AND THE TASK FORCE TO STUDY THE REDUCTION OF STATE AGENCY PAPER AND DUPLICATIVE PROCEDURES. Committee Reports: GAE | 546 | GO DA |

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| 0371 | Substitute for House Bill No. 6598. AN ACT CONCERNING OFFERS OF COMPROMISE IN CONSTRUCTION CONTRACT ARBITRATION PROCEEDINGS AND MEDIATION AND ARBITRATION OF CONSTRUCTION CONTRACTS. Committee Reports: JUD | 623 | GO JA |
| 0385 | House Bill No. 6558. AN ACT CONCERNING THE CLAIM AGAINST THE STATE OF THERESA JEFFRIES. Committee Reports: JUD | 656 | GO |
| 0389 | House Bill No. 6642. AN ACT CONCERNING THE RECOMMENDATIONS OF THE NATIONAL PRISON RAPE ELIMINATION COMMISSION. Committee Reports: JUD | 660 | GO |
| 0402 | Substitute for Senate Bill No. 911. AN ACT CONCERNING HOMEMAKER SERVICES AND HOMEMAKER-COMPANION AGENCIES. (As amended by Senate Amendment Schedule "A" (LCO 5512)) Committee Reports: GL | 207 | GO |
| 0416 | Substitute for House Bill No. 6605. AN ACT CONCERNING PROFESSIONAL LIABILITY INSURANCE FOR ATTORNEYS. Committee Reports: JUD | 680 | GO |
| 0429 | House Bill No. 6341. AN ACT CONCERNING THE STATUTE OF REPOSE FOR ASBESTOS-RELATED PRODUCT LIABILITY CLAIMS. Committee Reports: JUD | 707 | GO |
| 0439 | House Bill No. 6632. AN ACT CONCERNING THE SITING OF RESIDENTIAL SEXUAL OFFENDER TREATMENT FACILITIES. Committee Reports: JUD | 713 | GO |
| 0495 | Senate Bill No. 897. AN ACT CONCERNING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT. Committee Reports: PD | 505 | GO |

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| 0497 | Substitute for Senate Bill No. 983. AN ACT CONCERNING CHILDREN AFFECTED BY DISASTER AND TERRORISM. Committee Reports: KID, PS | 293 | GO |
| 0501 | Substitute for Senate Bill No. 1053. AN ACT CONCERNING THE CONNECTICUT UNIFORM ADULT PROTECTIVE PROCEEDINGS JURISDICTION ACT. (As amended by Senate Amendment Schedule "A" (LCO 5321)) Committee Reports: JUD | 253 | GO |
| 0502 | Substitute for Senate Bill No. 1068. AN ACT CONCERNING A SWOT ANALYSIS OF THE STATE'S INSURANCE AND FINANCIAL SERVICES CLUSTERS. Committee Reports: CE, INS | 310 | GO |
| 0509 | Substitute for Senate Bill No. 480. AN ACT CONCERNING CONSTRUCTION SAFETY REFRESHER TRAINING COURSES. Committee Reports: LAB, GL | 27 | GO RA |
| 0510 | Substitute for Senate Bill No. 518. AN ACT AUTHORIZING ELECTRONIC SIGNATURES ON DECLARATIONS OF PERSONAL PROPERTY. (As amended by Senate Amendment Schedule "A" (LCO 6022)) Committee Reports: PD | 501 | GO |
| 0514 | Substitute for Senate Bill No. 942. AN ACT CONCERNING THE INTEGRITY OF ELECTIONS. Committee Reports: GAE, APP | 563 | GO RA |
| 0515 | Senate Bill No. 958. AN ACT CONCERNING CHILD IDENTITY THEFT. Committee Reports: BA, JUD | 260 | GO |
| 0522 | Substitute for Senate Bill No. 1099. AN ACT CONCERNING THE UNAUTHORIZED TAKING OR TRANSMISSION BY FIRST RESPONDERS OF IMAGES OF CRIME OR ACCIDENT VICTIMS. (As amended by Senate Amendment Schedule "A" (LCO 6217)) Committee Reports: JUD, PS | 265 | GO |

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| 0525 | Substitute for Senate Bill No. 1209. AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES. Committee Reports: JUD | 667 | GO |
| 0526 | Substitute for Senate Bill No. 377. AN ACT CONCERNING INTEREST OWED ON PROPERTY TAXES BY MEMBERS OF THE ARMED FORCES CALLED TO ACTIVE SERVICE. Committee Reports: VA, FIN, PD | 628 | GO |
| MATTERS RETURNED FROM COMMITTEE | | | |
| 0057 | Substitute for House Bill No. 5465. AN ACT CONCERNING FAMILY AND MEDICAL LEAVE BENEFITS FOR CERTAIN MUNICIPAL EMPLOYEES. Committee Reports: LAB, PD, APP | 66 | GO |
| 0072 | Substitute for House Bill No. 5326. AN ACT REQUIRING THE PRESENCE OF CARBON MONOXIDE DETECTORS IN ALL PUBLIC SCHOOLS. Committee Reports: PH, PS, ED, APP | 95 | GO DA |
| 0074 | House Bill No. 6156. AN ACT CONCERNING FARMERS' MARKETS. Committee Reports: ENV, PH | 97 | GO DA |
| 0111 | Substitute for House Bill No. 5308. AN ACT CONCERNING REFUSE REMOVAL OR DISPOSAL CONTRACT RENEWALS. Committee Reports: GL, JUD | 174 | GO JA |
| 0117 | House Bill No. 6354. AN ACT CONCERNING THE PHARMACY PRACTICE ACT AND PRACTITIONER CONTROLLED SUBSTANCE REGISTRATION. Committee Reports: GL, FIN | 180 | GO |
| 0129 | Substitute for House Bill No. 6103. AN ACT CONCERNING A REVIEW OF THE COST TO MUNICIPALITIES OF STATE-MANDATED SPECIAL EDUCATION REQUIREMENTS. Committee Reports: PD, ED, APP, GAE | 193, 759 | GO |

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| MATTERS RETURNED FROM COMMITTEE | | | |
| 0131 | Substitute for House Bill No. 6347. AN ACT CONCERNING THE ENFORCEMENT OF THE FAMILY AND MEDICAL LEAVE ACT FOR STATE EMPLOYEES. Committee Reports: LAB, APP, JUD | 195 | GO |
| 0139 | Substitute for House Bill No. 5068. AN ACT CREATING A REBUTTABLE PRESUMPTION FOR THE APPROVAL OF AN INLAND WETLANDS PERMIT FOR A DRY HYDRANT. Committee Reports: ENV, PD | 228 | GO JA |
| 0145 | House Bill No. 5439. AN ACT ESTABLISHING A TASK FORCE TO STUDY PRESCRIPTION DRUG COVERAGE IN THE STATE. Committee Reports: INS, GAE | 234 | GO DA |
| 0148 | House Bill No. 5567. AN ACT REQUIRING MINORS TO WEAR HELMETS IN COMMERCIAL BASEBALL BATTING CAGES. Committee Reports: GL, JUD | 237 | GO JA |
| 0178 | Substitute for House Bill No. 6537. AN ACT CONCERNING SPEEDY TRIALS. Committee Reports: JUD, APP | 281 | GO |
| 0224 | Substitute for House Bill No. 5368. AN ACT EXTENDING CERTAIN PET SHOP LICENSEE REQUIREMENTS TO PERSONS AND ORGANIZATIONS THAT IMPORT ANIMALS FOR ADOPTION. Committee Reports: ENV, FIN | 376 | GO JA |
| 0229 | Substitute for House Bill No. 5816. AN ACT ESTABLISHING A WORKING GROUP ON YOUTH VIOLENCE. Committee Reports: KID, HS, GAE | 381 | GO |
| 0236 | Substitute for House Bill No. 6336. AN ACT CONCERNING KINSHIP CARE. Committee Reports: KID, HS, FIN | 388, 771 | GO |

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| MATTERS RETURNED FROM COMMITTEE | | | |
| 0238 | Substitute for House Bill No. 6357. AN ACT CONCERNING ADMINISTRATIVE HEARINGS UNDER THE MEDICAID ELECTRONIC HEALTH RECORD INCENTIVE PROGRAM. Committee Reports: HS, JUD | 390 | GO DA |
| 0277 | Substitute for House Bill No. 6612. AN ACT CONCERNING RECOMMENDATIONS FROM THE COMMISSION ON NONPROFIT HEALTH AND HUMAN SERVICES RELATING TO PURCHASE OF SERVICE CONTRACTS. Committee Reports: HS, APP | 496, 809 | GO |
| 0295 | Substitute for House Bill No. 6542. AN ACT ESTABLISHING A PILOT PROGRAM FOR THE DEVELOPMENT OF AN ENERGY EFFICIENT ECONOMY. Committee Reports: ET, APP | 494 | GO DA |
| 0296 | Substitute for House Bill No. 6552. AN ACT CONCERNING THE TRANSFER AND DISCHARGE OF NURSING FACILITY RESIDENTS. Committee Reports: HS, PH | 495 | GO DA |
| 0368 | Substitute for House Bill No. 6346. AN ACT CONCERNING RESIDENTIAL STAYS AT CORRECTIONAL FACILITIES. Committee Reports: JUD, APP | 621, 807 | GO |
| 0419 | Substitute for House Bill No. 6639. AN ACT CONCERNING PRETRIAL DIVERSIONARY PROGRAMS. Committee Reports: JUD, FIN | 683 | GO |
| 0428 | Substitute for House Bill No. 5795. AN ACT CONCERNING THE LICENSING AND RECORD KEEPING OF PAWNBROKERS, SECONDHAND DEALERS AND PRECIOUS METALS OR STONES DEALERS, THE RETENTION OF CERTAIN GOODS AND CERTAIN FEES CHARGED BY PAWNBROKERS. Committee Reports: PS, JUD, PD | 703 | GO JA |
| 0463 | House Bill No. 6595. AN ACT CONCERNING THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES. Committee Reports: APP, JUD | 755 | GO |

RESOLUTIONS FAVORABLE REPORT

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| 0407 | <p>Substitute for House Joint Resolution No. 34. RESOLUTION CONCERNING THE DISPOSITION OF CERTAIN CLAIMS AGAINST THE STATE PURSUANT TO CHAPTER 53 OF THE GENERAL STATUTES.</p> <p>Committee Reports: JUD</p> | 684 | GO DA |
| 0408 | <p>House Joint Resolution No. 35. RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO AMERICAN PROFESSIONAL EDUCATIONAL SERVICES ON ITS CLAIM AGAINST THE STATE.</p> <p>Committee Reports: JUD</p> | 685 | GO |
| 0409 | <p>Substitute for House Joint Resolution No. 54. RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF ELIZABETH EVANS AND AUTHORIZING THE CLAIMANT TO SUE THE STATE.</p> <p>Committee Reports: JUD</p> | 686 | GO |
| 0410 | <p>House Joint Resolution No. 63. RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO HAZMAT IQ, LLC, ON ITS CLAIM AGAINST THE STATE.</p> <p>Committee Reports: JUD</p> | 687 | GO |
| 0411 | <p>House Joint Resolution No. 65. RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO ICAC TASK FORCE, FOX VALLEY TECHNICAL COLLEGE ON ITS CLAIM AGAINST THE STATE.</p> <p>Committee Reports: JUD</p> | 688 | GO |
| 0412 | <p>House Joint Resolution No. 66. RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO ICAC TASK FORCE, FOX VALLEY TECHNICAL COLLEGE ON ITS CLAIM AGAINST THE STATE.</p> <p>Committee Reports: JUD</p> | 689 | GO |

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| 0413 | House Joint Resolution No. 80. RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO ROTO-ROOTER SERVICES COMPANY ON ITS CLAIM AGAINST THE STATE. Committee Reports: JUD | 690 | GO |
| 0443 | Substitute for House Joint Resolution No. 45. RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS AGAINST THE STATE. Committee Reports: JUD | 715 | GO |
| 0444 | Substitute for House Joint Resolution No. 47. RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF CHAZ'RE DOUGLAS PPA PRECIOUS DOUGLAS AND AUTHORIZING THE CLAIMANT TO SUE THE STATE. Committee Reports: JUD | 716 | GO |
| 0446 | House Joint Resolution No. 68. RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO ORV C. KARAN ON HIS CLAIM AGAINST THE STATE. Committee Reports: JUD | 718 | GO |
| 0447 | Substitute for House Joint Resolution No. 69. RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF JAMES L. KRASOWSKI AND AUTHORIZING THE CLAIMANT TO SUE THE STATE. Committee Reports: JUD | 719 | GO |
| 0448 | Substitute for House Joint Resolution No. 73. RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF THE ESTATE OF CIARA MCDERMOTT AND AUTHORIZING THE CLAIMANT TO SUE THE STATE. Committee Reports: JUD | 720 | GO |

RESOLUTIONS FAVORABLE REPORT

0449

Substitute for House Joint Resolution No. 81. RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF SEMAC ELECTRICAL CONTRACTORS AND AUTHORIZING THE CLAIMANT TO SUE THE STATE.

721

GO

Committee Reports: JUD

0450

House Joint Resolution No. 84. RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO SULLIVAN, SCHOEN, CAMPANE AND CONNON, LLC, ON ITS CLAIM AGAINST THE STATE.

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GO

Committee Reports: JUD